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Faith, unity, multiplicity:  
*De pace idiotae?*

*Abstract*

*The aim of this paper is to discuss the ‘one-many’ problem in Cusanus’ dialogue On Peaceful Unity of Faith (De pace fidei, 1453) in dialogue with another text: The Layman on Mind (Idiota de mente, 1450). After having introduced the contention of the work On Mind in which the topic is set, we analyse it in the dialogue On Peaceful, where the issue concerns the relationship between the multiplicity of rites and the unity of religion. According to Cusanus’ interreligious concordance, we attempt to find a more suitable metaphysical perspective to frame the problem, proposing the dialogue On Mind as a metaphysical framework in which the foundation of the metaphysical and interreligious perspective proposed may be justified.*